

SCALE: 1"=60'

TRACT NO. 30134

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

BEING A SUBDIVISION OF A PORTION OF RANCHO TOPANGA MALIBU SEQUIT
PER PATENT RECORDED IN BOOK 1, PAGE 407 ET. SEQ. OF PATENTS
OFFICIAL RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA

DANIEL MANN JOHNSON & MENDENHALL

FILED
AT REQUEST OF OWNER
AUG. 25, 1972
MIN. 27 PAST 4 PM
BOOK 820
AT PAGE 15
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.

COUNTY RECORDER
\$19.00
Deputy

We hereby certify that we are the owners of, or are interested in the land included within the subdivision shown on the annexed map and we consent to the preparation and filing of said subdivision as shown within the colored border lines, and we hereby dedicate to the public use all highways, streets and other public ways shown on said map. We further certify that except as shown on a copy of this map on file in the office of the County Road Commissioner we know of no easement or structure existing within the easements hereby offered for dedication to the public, other than publicly owned water lines, sewers or storm drains. That we will grant no right or interest within the boundaries of said easements offered to the public except where such right or interest is expressly made subject to the said easements. And we hereby dedicate to the County of Los Angeles the easements for storm drain, ^{Access} sanitary sewer purposes and for emergency vehicular access over the strips of land so designated on said map, and all things incident thereto including the right to make connections therewith from adjoining properties. As a dedication to public use while all of Marie Canyon Road adjacent to this subdivision remains a public highway and for such time only we hereby abandon all rights of direct ingress and egress to said highway so that the owners of lots 85 to 87 inclusive, and 107 abutting this highway during such time will have no rights of access whatever in the highway as such except the general easement of travel which belongs to the whole public. If any change of alignment or width of such highway results in the vacation of any part adjacent to this subdivision, such vacation terminates the above dedication as to the part vacated. We hereby dedicate to the County of Los Angeles the right to prohibit construction of more than one residence and related accessory buildings on lots 1, 3 to 5 inclusive, 9, 11 to 15 inclusive, 29 to 34 inclusive, 39, 40, 50, 51, 52, 76, 79, 86, 87, and 107. We hereby dedicate to the County of Los Angeles the right to restrict the erection of residential buildings or other structures within those areas designated on the map as restricted use areas. We hereby grant Lot 108 in fee simple to the County of Los Angeles.

CENTURY MALIBU, INC., A DELAWARE CORPORATION
(OWNERS)
AND
(EASEMENT HOLDER)

Granted by deeds recorded in Book D-4663, Page 624 Official Records and in Book D-4663, Page 634 Official Records, said easements are blanket in nature.

By Robert C. Halford
Resident

By L.W. Kempf
Secretary

By Merritt H. Adamson
Merritt H. Adamson, Owner

By Rhoda May Adamson Dallas
Rhoda May Adamson Dallas, Owner

By Sylvia R.A. Neville
Sylvia R.A. Neville, Owner

I hereby certify that I am a Licensed Land Surveyor of the State of California, that this map consisting of 8 sheets correctly represents a true and complete survey made under my supervision September 1971 that the monuments of the character and location shown hereon are in place or will be in place within twenty four months from filing date of this map; that said monuments are sufficient to enable the survey to be readily retraced and that tie notes to all centerline monuments shown hereon as to be set by me will be on file in the office of the County Engineer within twenty four months from filing date of this map.

Y. M. Brown
Licensed Land Surveyor No. 2836

Basis of Bearings:

All bearings shown on this map are based on the California State Coordinate System, Zone 7, Lambert Grid. The bearing of N84°57'05"E between Los Angeles County Engineer Traverse Stations Solstice Canyon K-9 and L-8 was used as the basis of bearings for this map.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

On JANUARY 27, 1972 before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT C. HALFORD known to me to be the President, and L.W. KEMPF known to me to be the Secretary of CENTURY MALIBU, INC., the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature June L. Walkup
JUNE L. WALKUP
Name (Typed or Printed)

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

On FEBRUARY 3, 1972 before me, the undersigned, a Notary Public in and for said County and State, personally appeared MERRITH ADAMSON, RHODA MAY ADAMSON DALLAS, & SYLVIA R.A. NEVILLE known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same

Rosann Budde Smith
Signature of Notary

ROSANN BUDDER SMITH
Name (Typed or Printed) of Notary

IN RE TRACT NO. 30134
IT IS ORDERED THAT THE MAP OF TRACT NO. 30134 IS HEREBY APPROVED; THAT THE BOND IN THE AMOUNT OF \$44,875.00 FILED WITH THIS BOARD TO INSURE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED; THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC. THAT THE OFFER OF THE RIGHT TO RESTRICT THE ERECTION OF BUILDINGS OR OTHER STRUCTURES BE AND THE SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC. THAT THE OFFER OF THE RIGHT TO PROHIBIT THE CONSTRUCTION OF MORE THAN ONE RESIDENTIAL BUILDING BE AND THE SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC. THAT THE OFFER OF DEDICATION FOR ABANDONMENT OF THE RIGHTS OF INGRESS AND EGRESS BE AND THE SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC. THAT THE GRANT OF LOT 108 IN FEE SIMPLE BE AND THE SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD Aug. 24, 1972

JAMES S. MANN, EXECUTIVE OFFICER -
CLERK OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

By James S. Mann DEPUTY

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: August 25, 1972

Harvey T. Brandt
COUNTY ENGINEER
By Harvey T. Brandt
Deputy

The signature of the State of California, owner of easement as disclosed in Book 20743, Page 271, Official Records of Los Angeles County, has been omitted under the provisions of Section 11587 (a) of the Subdivision Map Act, their interest is such that it cannot ripen into a fee title and said signature is not required by the governing body.

The present owners of all mineral, oil, petroleum, asphaltum, gas, coal and other mineral and hydrocarbon substances reserved in the deeds recorded May 19, 1965 in Book D-2910 Page 176 Official Records, December 31, 1969 in Book D-4239 Page 596, Official Records; March 20, 1970 in Book D-4662 Page 924, Official Records and August 14, 1970 in Book D-4803 Page 161 of Official Records, and May 3, 1971, in Book D-5045 Page 769, Official Records, have been omitted as necessary parties to sign the map under the provisions of Section 11587 C-(1) of the Subdivision Map Act inasmuch as such ownership does not include a right of entry on the surface of the land. Certain of said rights of entry on the surface were relinquished by deed recorded March 20, 1970 in Book D-4662 Page 881, Official Records, Records of Los Angeles County.

MONUMENT NOTE:
2" I.P. DENOTES A 2" IRON PIPE 30" LONG WITH CEMENT PLUG AND SEAL STAMPED
L.S. 2836 AND SET FLUSH
5/8" DENOTES A 6" BOAT SPIKE, WASHER AND TIN STAMPED L.S. 2836

SCALE: 1" = 60'

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COUNTY OF LOS ANGELES

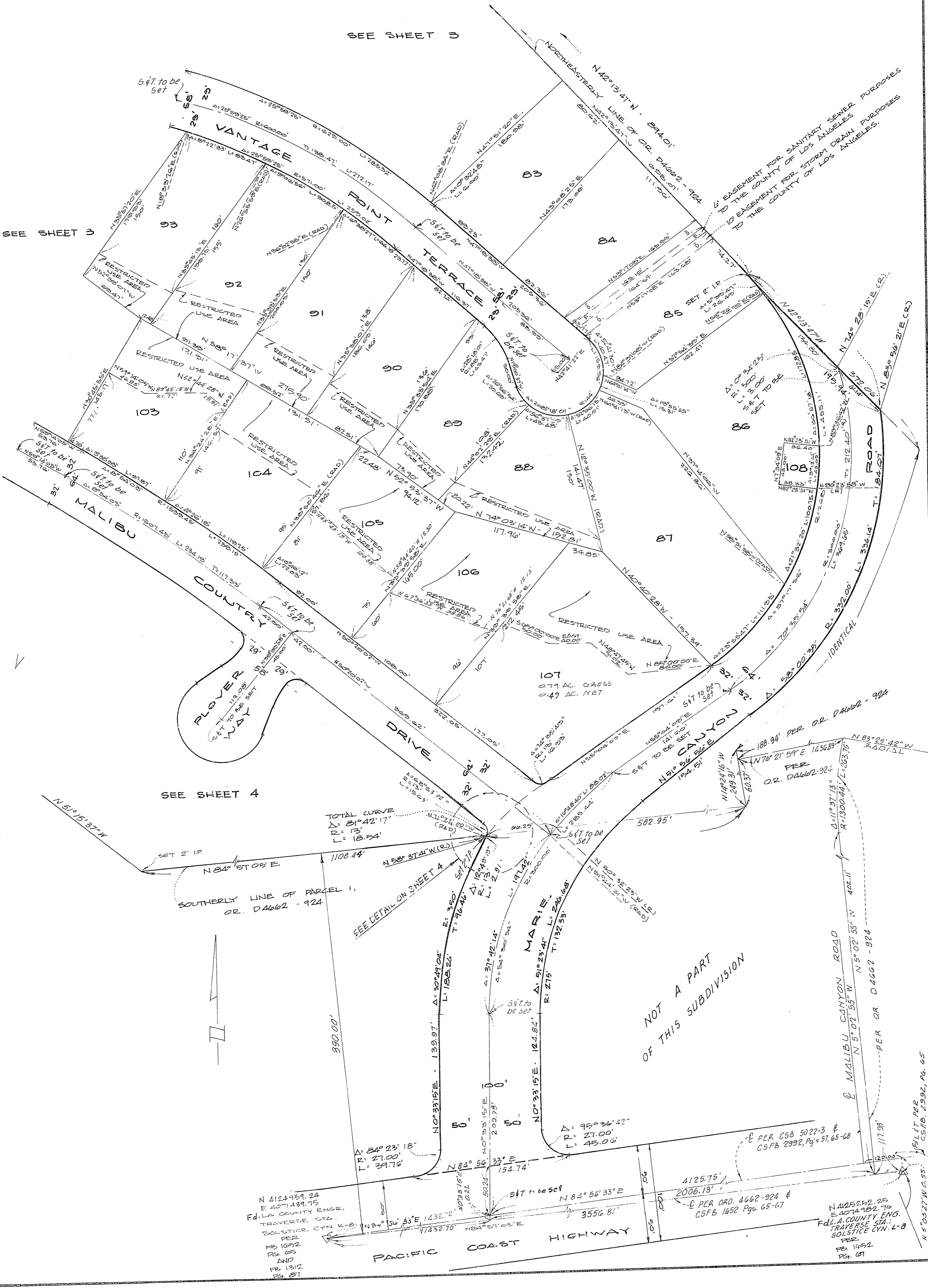
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FILED WITH LOS ANGELES
COUNTY RECORDER
AUG 25 1972

SEE SHEET 3

SEE SHEET 3

SEE SHEET 4



NOT A PART
OF THIS SUBDIVISION

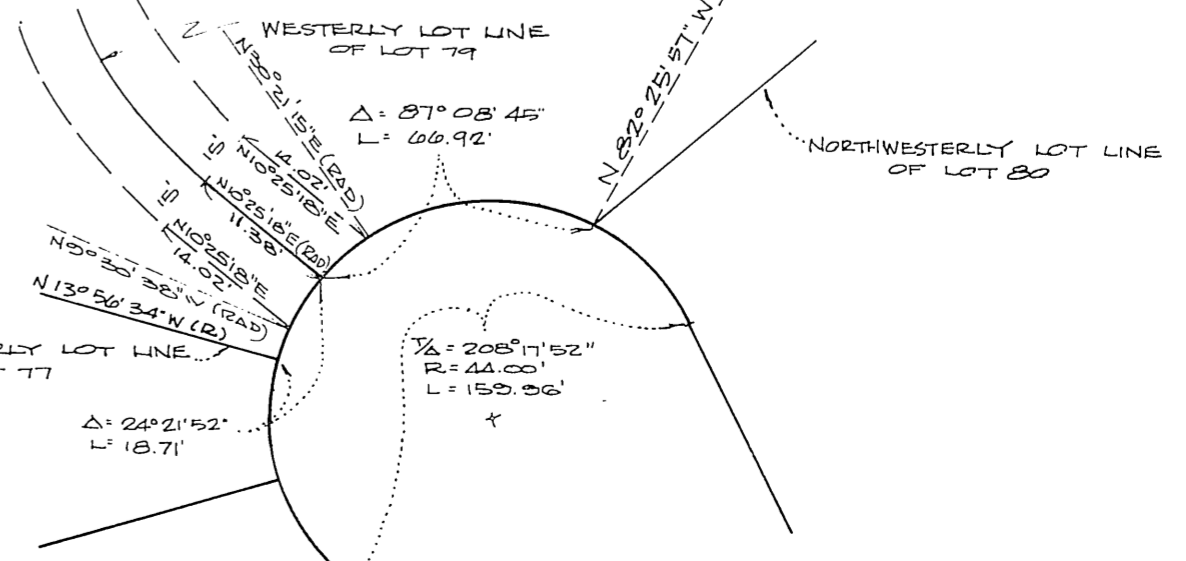
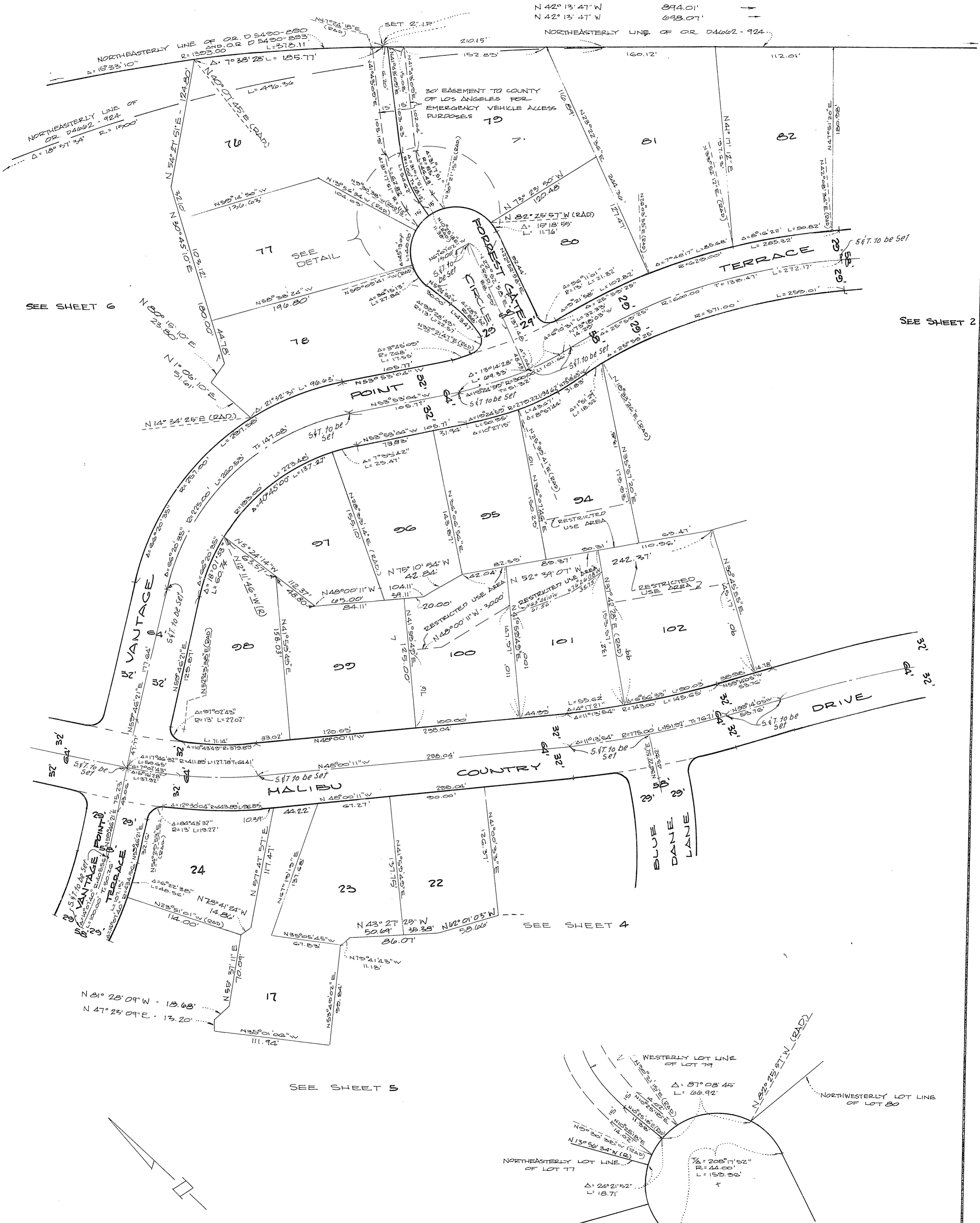
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PER
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PG. 05
AND
FB 1312
PG. 07

PER O.R. D4662-924 &
CSFB 1652 Pgs. 65-67

N 425252.25
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TRVERSE STA.
SOLSTICE CYN. L-B
PER
FB 1052
PG. 07

PER O.R. D4662-924 &
CSFB 2992, Pgs. 37, 65-68

PER O.R. D4662-924 &
CSFB 2992, Pgs. 37, 65-68



DETAIL NO SCALE

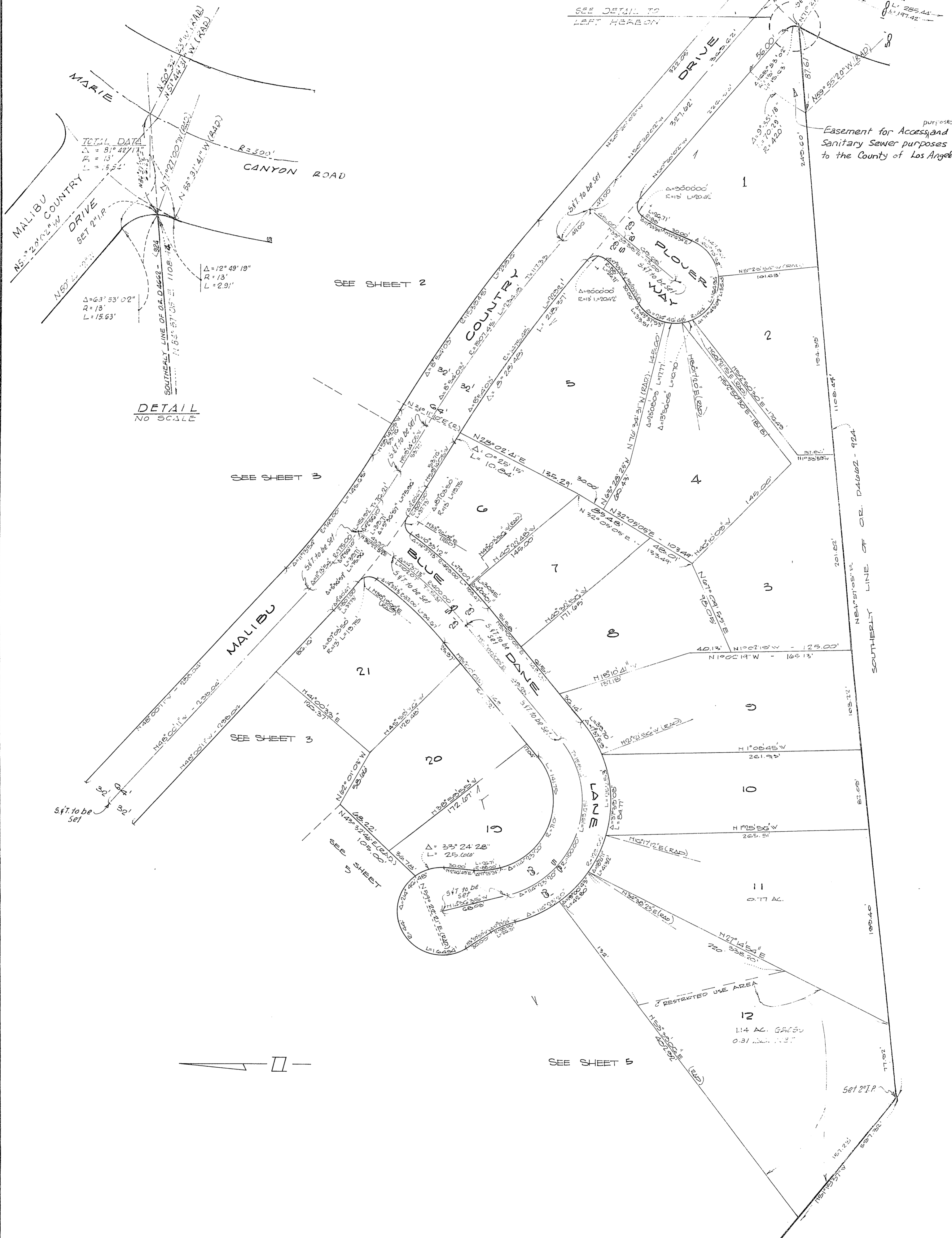
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DANIEL MANN JOHNSON & MENDENHALL

SHEET 4 OF 8 SHEETS



DETAIL
NO SCALE

SEE SHEET 5

Easement for Access and Sanitary Sewer purposes to the County of Los Angeles

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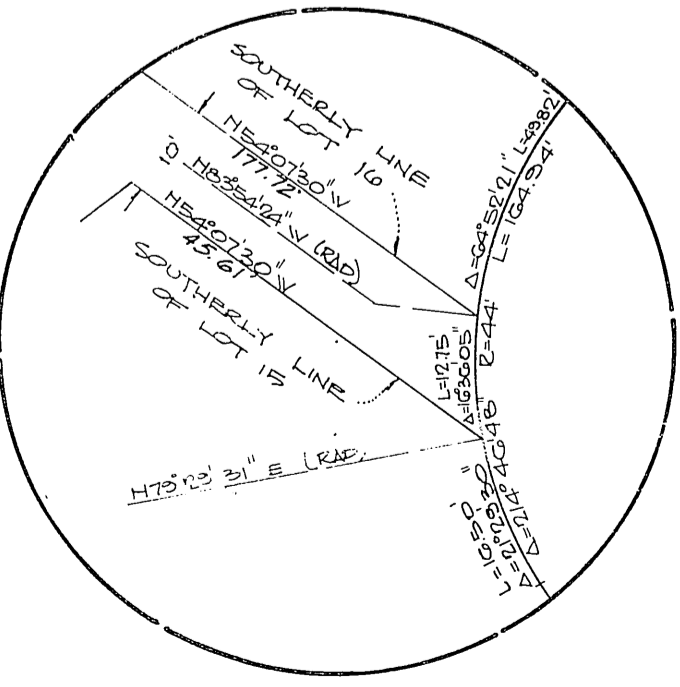
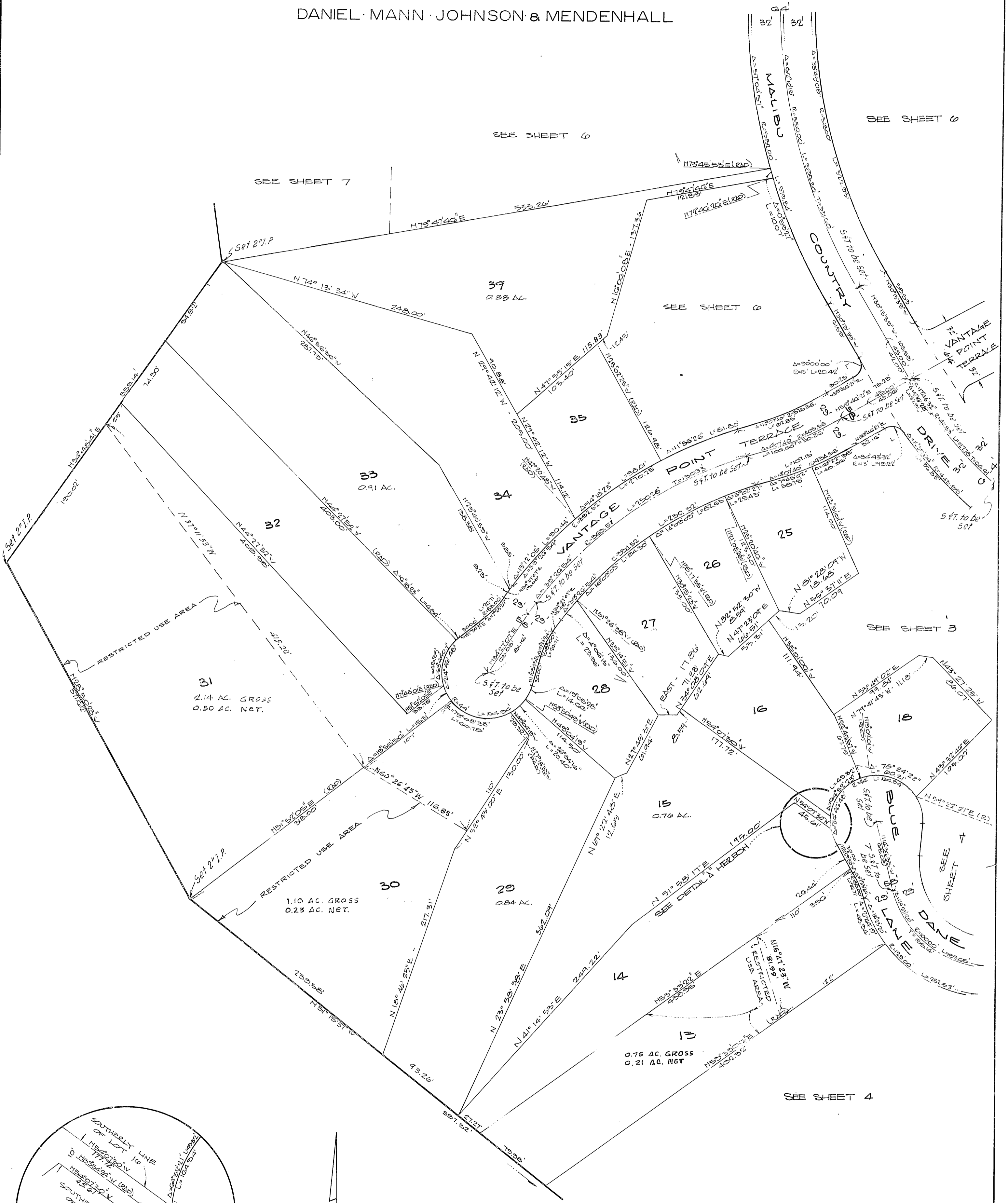
IN UNINCORPORATED TERRITORY OF THE
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SHEET 5 OF 8 SHEETS

FILED WITH LOS ANGELES
COUNTY RECORDER

APR 25 1972

DANIEL MANN JOHNSON & MENDENHALL



DETAIL 'A'
SCALE: 1"=20'

SEE SHEET 6

SEE SHEET 7

SEE SHEET 6

SEE SHEET 6

SEE SHEET 3

SEE SHEET 4

SEE SHEET 4

SCALE: 1"=60'

SHEET 7 OF 8 SHEETS

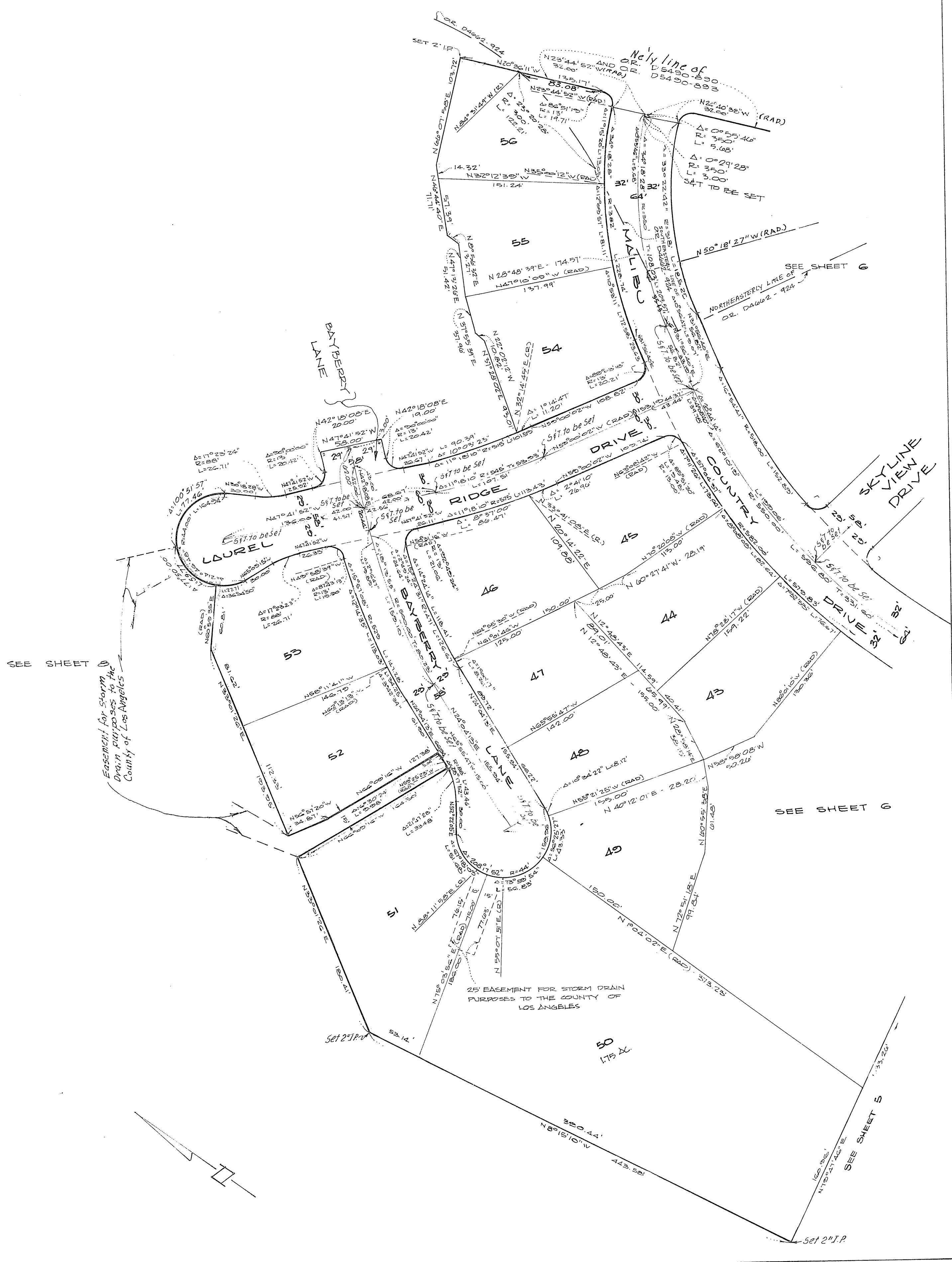
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SHEET 8 OF 8 SHEETS

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AUG 25 1972

DANIEL · MANN · JOHNSON & MENDENHALL

